

Please do not use any names on page 2 for blind voting purposes. Thank you!

# **Military/First Responders Family Day Nomination**

Parent(s) of the Family being nominated: \_\_\_\_\_

Number of kids in the family: \_\_\_\_\_

Where they work/volunteer/hospital/branch/company: \_\_\_\_\_

Years of service/volunteer work: \_\_\_\_\_

**Circle One:**

Monday- Firefighter

Thursday- Police/Corrections

Tuesday- Dispatch

Friday- Military

Wednesday- Nurse/Doctor

Saturday- EMS/EMT/Paramedic

**Entries must be postmarked by April 30, 2019**

Applicant #: \_\_\_\_\_

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Why the family is deserving of a day at the fair on us: \_\_\_\_\_

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